HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-1967-S7

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 19, 2020

Council File No.:

12-1967-S7

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March 17, 2020

Council Meeting Date: Agenda Item No.:

COMMUNICATION FROM THE CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE relative to acceptance of a \$400,000 grant from the American Society for the Prevention of Cruelty to Animals (ASPCA).

Council Action:

COMMUNICATION FROM THE CHAIR, PERSONNEL AND ANIMAL WELFARE COMMITTEE - ADOPTED FORTHWITH

Council Vote:

YES BONIN YES KORETZ YES PRICE	YES	BUSCAINO CEDILLO	YES	KREKORIAN LEE	YES	RODRIGUE RYU
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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:	03/19/2	2020
LAST DAY FOR MAYOR TO ACT:	03/31/2020	
\checkmark		
APPROVED	*DISAPPROVED	*VETO
$C \sim$		
E. (7-#-		03/20/2020
Mayor		DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

TitleDateCommunication from the Chair, Personnel and Animal Welfare Committee03/04/2020